Issue Classification

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| Application/Control No. | Applicant(s)/Patent Under Reexamination |
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| 10615789 | OKADA ET AL. |
| Fxaminer | Art Unit |

2621

| ORIGINAL | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | |
|--------------------|-------------------------------------|-----|---------|--|-----|------------------------------|--------|-----|---------------------|----------------------|--|--|--|--|--|
| CLASS SUBCLASS | | | | | | С | LAIMED | | NON-CLAIMED | | | | | | |
| 386 95 | | | | | Н | 0 | 4 | N | 7 / 00 (2006.01.01) | | | | | | |
| CROSS REFERENCE(S) | | | | | | Н | 0 | 4 | Z | 7 / 173 (2006.01.01) | | | | | |
| CLASS | S SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | CK) | | | | | | | | | | |
| 386 | 124 | | | | | | | | | | | | | | |
| 725 | 109 | 54 | | | | | | | | | | | | | |
| 370 | 509 | | 5 - 1 i | | | | | 711 | | | | | | | |
| 709 | 231 | 232 | | | | | | | | | | | | | |
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JAMES A FLETCHER

| | Claims renumbered in the same order as presented by applicant | | | | | | | | CPA | | | | | | |
|-------|---|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
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| 1 | 3 | | | | | | | | | | | | | | |
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| 4 | 5 | | | | | | | | | | | | | | |
| 5 | 6 | | | | | | | | | | | | | | |
| 6 | 7 | | | | | | | | | | | | | | |
| 7 | 8 | | | | | | | | | | | | | | |
| 8 | 9 | | | | | | | | | | | | | | |
| 9 | 10 | | | | | | | | | | | | | | |
| 10 | 11 | | | | | | | | | | | | | | |
| 11 | 12 | | | | | | | | | | | | | | |
| 12 | 13 | | | | | | | | | | | | | | |
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| 14 | 15 | | | | | | | | | | | | | | |
| 15 | 16 | | | | | | | | | | | | | | |

| /JAMES A FLETCHER/ Examiner.Art Unit 2621 | 02/01/09 | Total Claims Allowed: | | | |
|--|------------|-----------------------|-------------------|--|--|
| (Assistant Examiner) | (Date) | | | | |
| /THAI TRAN/ Supervisory Patent Examiner.Art Unit 2621 | 02/01/2009 | O.G. Print Claim(s) | O.G. Print Figure | | |
| (Primary Examiner) | (Date) | 1 | 1 | | |